

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 3, 2017

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **1st Sub. H.B. 396**, MEDICAL SCHOOL GRADUATES ASSOCIATE PHYSICIAN LICENSURE, by Representative S. E. Barlow.

Respectfully,

Curtis S. Bramble Chair

Voting: 4-0-4

5 HB0396.SC1.wpd 3/3/17 5:34 pm menewbold/MEN ALW/ALH

 Action Class

Action Code